

MANPOWER BUDGET 2006 - 2007

Pg No:1

CENTRAL UNITS

UNIT : CENTRAL(E&M) WORKSHOP, KORBA

| DESIGNATION | DISCIPLINE | CAT/ GRADE | EXST.AS ON 1/4/06 | | | TOTAL | SANCTION M.P. 06-07 | SURP (+) / SHORT (-) |
|---------------------------|------------|---------------|------------------------|---------|---|-------|---------------------------|-------------------------|
| | | | UG | SURFACE | | | | |
| | | | M | F | | | | |
| LOCATION CODE : 01 | | | NAME :EXECUTIVE | | | | | |
| SUPDT ENGINEER | E&M | E-5 | 0 | 1 | 0 | 1 | 1 | 0 |
| SR EXECUTIVE ENGINEER | E&M | E-4 | 0 | 1 | 0 | 1 | 1 | 0 |
| SUB TOTAL (EXE) : | | | 0 | 2 | 0 | 2 | 2 | 0 |
| DY PERSONNEL MANAGER | PERS. | E-4 | 0 | 0 | 0 | 0 | 1 | -1 |
| SR PERSONNEL OFFICER | PERS. | E-3 | 0 | 1 | 0 | 1 | 0 | 1 |
| SUB TOTAL (EXE) : | | | 0 | 1 | 0 | 1 | 1 | 0 |
| SUPDT ENGINEER | CIVIL | E-5 | 0 | 1 | 0 | 1 | 1 | 0 |
| EXECUTIVE ENGINEER | CIVIL | E-3 | 0 | 1 | 0 | 1 | 1 | 0 |
| SUB TOTAL (EXE) : | | | 0 | 2 | 0 | 2 | 2 | 0 |
| FINANCE MANAGER | FIN. | E-5 | 0 | 3 | 0 | 3 | 3 | 0 |
| DY FINANCE MANAGER | FIN. | E-4 | 0 | 2 | 0 | 2 | 3 | -1 |
| SR ACCOUNTS OFFICER | FIN. | E-3 | 0 | 1 | 0 | 1 | 0 | 1 |
| DY CHIEF FIN.MANAGER | FIN. | M-1 | 0 | 0 | 0 | 0 | 1 | -1 |
| SUB TOTAL (EXE) : | | | 0 | 6 | 0 | 6 | 7 | -1 |
| CHIEF ENGINEER | EXCV. | M-2 | 0 | 1 | 0 | 1 | 1 | 0 |
| DY CHIEF ENGINEER | EXCV. | M-1 | 0 | 3 | 0 | 3 | 1 | 2 |
| SUPDT.ENG.(METALLURGY) | EXCV. | E-5 | 0 | 0 | 0 | 0 | 1 | -1 |
| SUPDT ENGINEER | EXCV. | E-5 | 0 | 14 | 0 | 14 | 15 | -1 |
| SR EXECUTIVE ENGINEER | EXCV. | E-4 | 0 | 1 | 0 | 1 | 1 | 0 |
| EXECUTIVE ENGINEER | EXCV. | E-3 | 0 | 8 | 0 | 8 | 8 | 0 |
| GENERAL MANAGER (EXCV) | EXCV. | M-2 | 0 | 1 | 0 | 1 | 1 | 0 |
| SUB TOTAL (EXE) : | | | 0 | 28 | 0 | 28 | 28 | 0 |
| MANAGEMENT TRAINEE | IND.ENG. | E-1 | 0 | 0 | 0 | 0 | 1 | -1 |
| SUB TOTAL (EXE) : | | | 0 | 0 | 0 | 0 | 1 | -1 |

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AREA: OTHER AREA

UNIT: CWS KORBA

| DESIGNATION | DISCIPLINE | CAT/ GRADE | EXST. AS ON 1/4/06 | | | TOTAL | SANCTION M.P. 06-07 | SURP (+) / SHORT (-) |
|-------------|------------|---------------|--------------------|---------|--|-------|---------------------------|-------------------------|
| | | | UG | SURFACE | | | | |
| | | | M | F | | | | |

| | | | | | | | | |
|-------------------|----|-----|---|---|---|---|---|---|
| MATERIALS MANAGER | MM | E-5 | 0 | 1 | 0 | 1 | 1 | 0 |
|-------------------|----|-----|---|---|---|---|---|---|

| | | | | | | | | |
|-------------------|--|--|---|---|---|---|---|---|
| SUB TOTAL (EXE) : | | | 0 | 1 | 0 | 1 | 1 | 0 |
|-------------------|--|--|---|---|---|---|---|---|

| | | | | | | | | |
|------------------------|-------|-----|---|---|---|---|---|----|
| SR EXECUTIVE SECRETARY | SECY. | E-5 | 0 | 0 | 0 | 0 | 1 | -1 |
|------------------------|-------|-----|---|---|---|---|---|----|

| | | | | | | | | |
|-------------------|--|--|---|---|---|---|---|----|
| SUB TOTAL (EXE) : | | | 0 | 0 | 0 | 0 | 1 | -1 |
|-------------------|--|--|---|---|---|---|---|----|

| | | | | | | | | |
|------------------|-------|-----|---|---|---|---|---|---|
| SECURITY OFFICER | SECU. | E-2 | 0 | 1 | 0 | 1 | 0 | 1 |
|------------------|-------|-----|---|---|---|---|---|---|

| | | | | | | | | |
|--------------------|--|--|----------|-----------|----------|-----------|-----------|-----------|
| SUB TOTAL : | | | 0 | 41 | 0 | 41 | 43 | -2 |
|--------------------|--|--|----------|-----------|----------|-----------|-----------|-----------|

LOCATION CODE : 23 NAME : ATTENDANCE/LAMPROOM

| | | | | | | | | |
|---------------|-------|--------|---|---|---|---|---|---|
| OFFICE SUPDT. | CLERK | T/S"A" | 0 | 1 | 0 | 1 | 1 | 0 |
| SR. CLERK | CLERK | GR.SPL | 0 | 4 | 0 | 4 | 4 | 0 |

| | | | | | | | | |
|--------------------|--|--|----------|----------|----------|----------|----------|----------|
| SUB TOTAL : | | | 0 | 5 | 0 | 5 | 5 | 0 |
|--------------------|--|--|----------|----------|----------|----------|----------|----------|

LOCATION CODE : 26 NAME : AREA PLAN.OFFICE

| | | | | | | | | |
|---------------------------|--------|---------|---|---|---|---|---|----|
| FOREMAN INCH.(MECH) | E&M | T/S"A" | 0 | 1 | 0 | 1 | 1 | 0 |
| CHIEF DRAFTSMAN(CIVIL) (A | CIVIL | T/S"A1" | 0 | 2 | 0 | 2 | 2 | 0 |
| OFFICE SUPDT. | CLERK | T/S"A" | 0 | 1 | 0 | 1 | 1 | 0 |
| TRACER | SURVEY | T/S"E" | 0 | 1 | 0 | 1 | 1 | 0 |
| SR. DATA ENTRY OPTR. | SYSTEM | T/S"B" | 0 | 0 | 0 | 0 | 1 | -1 |
| DATA ENTRY OPTR. | SYSTEM | T/S"C" | 0 | 1 | 0 | 1 | 0 | 1 |
| JR.DATA ENTRY OPTR | SYSTEM | T/S"D" | 0 | 1 | 0 | 1 | 1 | 0 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 0 | 0 | 0 | 1 | -1 |
| GEN. MAZDOOR | OTHERS | CAT.I | 0 | 1 | 0 | 1 | 0 | 1 |

| | | | | | | | | |
|--------------------|--|--|----------|----------|----------|----------|----------|----------|
| SUB TOTAL : | | | 0 | 8 | 0 | 8 | 8 | 0 |
|--------------------|--|--|----------|----------|----------|----------|----------|----------|

LOCATION CODE : 36 NAME : ADMINISTRATION/PER/IR

| | | | | | | | | |
|-----------------------|-------|---------|---|---|---|---|---|----|
| OFFICE SUPDT. | CLERK | T/S"A" | 0 | 0 | 0 | 0 | 2 | -2 |
| SR. CLERK | CLERK | GR.SPL | 0 | 3 | 2 | 5 | 3 | 2 |
| CLERK | CLERK | GR.I | 0 | 1 | 0 | 1 | 3 | -2 |
| CLERK | CLERK | GR.II | 0 | 2 | 0 | 2 | 1 | 1 |
| CLERK CUM TYPIST | CLERK | GR.II | 0 | 1 | 0 | 1 | 1 | 0 |
| CLERK | CLERK | GR.III | 0 | 0 | 0 | 0 | 2 | -2 |
| SR.PERSONAL ASSTT(A1) | CLERK | T/S"A1" | 0 | 2 | 0 | 2 | 2 | 0 |
| STENOGRAPHER | CLERK | GR.I | 0 | 0 | 0 | 0 | 1 | -1 |
| SR. TRANSLATOR (OL) | HINDI | T/S"A" | 0 | 1 | 0 | 1 | 1 | 0 |

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AREA: OTHER AREA

UNIT: CWS KORBA

| DESIGNATION | DISCIPLINE | CAT/ GRADE | EXST.AS ON 1/4/06 | | | TOTAL | SANCTION M.P. 06-07 | SURP (+) / SHORT (-) |
|--------------------|------------|---------------|-------------------|-----------|----------|-----------|---------------------------|-------------------------|
| | | | UG | SURFACE | | | | |
| | | | M | F | | | | |
| JR.DATA ENTRY OPTR | SYSTEM | T/S"D" | 0 | 0 | 1 | 1 | 1 | 0 |
| PEON | OTHERS | T/S"H" | 0 | 0 | 0 | 0 | 1 | -1 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 1 | 0 | 1 | 2 | -1 |
| GEN. MAZDOOR | OTHERS | CAT.I | 0 | 0 | 3 | 3 | 1 | 2 |
| SAFAI KARMACHARI | OTHERS | CAT.III | 0 | 4 | 0 | 4 | 5 | -1 |
| SAFAI KARMACHARI | OTHERS | CAT.II | 0 | 1 | 0 | 1 | 0 | 1 |
| SUB TOTAL : | | | 0 | 16 | 6 | 22 | 26 | -4 |

LOCATION CODE : 38 NAME :FINANCE

| | | | | | | | | |
|--------------------------|--------|---------|----------|-----------|----------|-----------|-----------|----------|
| ACCOUNTANT (A1) | CLERK | T/S"A1" | 0 | 3 | 0 | 3 | 3 | 0 |
| ACCOUNTANT | CLERK | T/S"A" | 0 | 2 | 0 | 2 | 2 | 0 |
| COST/ACCOUNTS ASST. | CLERK | GR.SPL | 0 | 1 | 0 | 1 | 1 | 0 |
| CHIEF CASHIER | CLERK | T/S"A" | 0 | 1 | 0 | 1 | 1 | 0 |
| OFFICE SUPDT(A1) | CLERK | T/S"A1" | 0 | 1 | 0 | 1 | 1 | 0 |
| OFFICE SUPDT. | CLERK | T/S"A" | 0 | 0 | 0 | 0 | 1 | -1 |
| SR. CLERK | CLERK | GR.SPL | 0 | 1 | 1 | 2 | 3 | -1 |
| CLERK | CLERK | GR.I | 0 | 0 | 1 | 1 | 0 | 1 |
| CLERK | CLERK | GR.II | 0 | 1 | 0 | 1 | 0 | 1 |
| SR.PERSONAL ASSTT(A1) | CLERK | T/S"A1" | 0 | 1 | 0 | 1 | 1 | 0 |
| JR.DATA ENTRY OPTR | SYSTEM | T/S"D" | 0 | 1 | 0 | 1 | 1 | 0 |
| HEAD PEON/SR.XEROX OPTR. | OTHERS | T/S"F" | 0 | 1 | 0 | 1 | 1 | 0 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 0 | 2 | 2 | 2 | 0 |
| SUB TOTAL : | | | 0 | 13 | 4 | 17 | 17 | 0 |

LOCATION CODE : 39 NAME :MATERIAL MANAGEMENT

| | | | | | | | | |
|---------------------|--------|--------|----------|-----------|----------|-----------|-----------|----------|
| EPGH | EX.MNT | EXV"E" | 0 | 1 | 0 | 1 | 1 | 0 |
| CHIEF STORE KEEPER | CLERK | T/S"A" | 0 | 0 | 0 | 0 | 4 | -4 |
| SENIOR STORE KEEPER | CLERK | GR.SPL | 0 | 5 | 0 | 5 | 1 | 4 |
| OFFICE SUPDT. | CLERK | T/S"A" | 0 | 1 | 0 | 1 | 1 | 0 |
| CLERK | CLERK | GR.I | 0 | 0 | 1 | 1 | 1 | 0 |
| SR PERSONAL ASST. | CLERK | T/S"A" | 0 | 1 | 0 | 1 | 1 | 0 |
| JR.DATA ENTRY OPTR | SYSTEM | T/S"D" | 0 | 1 | 0 | 1 | 1 | 0 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 2 | 0 | 2 | 4 | -2 |
| GEN. MAZDOOR | OTHERS | CAT.I | 0 | 3 | 0 | 3 | 1 | 2 |
| SUB TOTAL : | | | 0 | 14 | 1 | 15 | 15 | 0 |

LOCATION CODE : 42 NAME :CIVIL & WATER SUPPLY

| | | | | | | | | |
|------------------------|--------|---------|----------|----------|----------|----------|----------|----------|
| ENGINEERING ASSTT (A1) | CIVIL | T/S"A1" | 0 | 2 | 0 | 2 | 2 | 0 |
| CLERK | CLERK | GR.III | 0 | 1 | 0 | 1 | 1 | 0 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 0 | 0 | 0 | 1 | -1 |
| GEN. MAZDOOR | OTHERS | CAT.I | 0 | 0 | 1 | 1 | 0 | 1 |
| SUB TOTAL : | | | 0 | 3 | 1 | 4 | 4 | 0 |

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AREA: OTHER AREA

UNIT: CWS KORBA

| DESIGNATION | DISCIPLINE | CAT/ GRADE | EXST. AS ON 1/4/06 | | | SANCTION M.P. 06-07 | SURP (+) / SHORT (-) | |
|---------------------------|------------|---------------|--------------------|---------|-------|---------------------------|-------------------------|----|
| | | | UG | SURFACE | TOTAL | | | |
| | | | M | F | | | | |
| EP WELDER | EX.MNT | EXV"C" | 0 | 0 | 0 | 0 | 1 | -1 |
| EP WELDER | EX.MNT | EXV"D" | 0 | 2 | 0 | 2 | 2 | 0 |
| EPGH | EX.MNT | EXV"E" | 0 | 11 | 1 | 12 | 9 | 3 |
| EP MACHINIST | EX.MNT | EXV"D" | 0 | 1 | 0 | 1 | 1 | 0 |
| SR.BLACKSMITH | EX.MNT | EXV"B" | 0 | 1 | 0 | 1 | 1 | 0 |
| BLACKSMITH | EX.MNT | EXV"D" | 0 | 0 | 0 | 0 | 1 | -1 |
| EOT CRANE OPTR. | EX.MNT | EXV"C" | 0 | 2 | 0 | 2 | 3 | -1 |
| EOT CRANE OPTR. | EX.MNT | EXV"D" | 0 | 2 | 0 | 2 | 2 | 0 |
| SR. CLERK | CLERK | GR.SPL | 0 | 0 | 0 | 0 | 1 | -1 |
| TUB REPAIRING MAZDOOR | MAINT | CAT.II | 0 | 1 | 0 | 1 | 0 | 1 |
| BLACKSMITH | MAINT | CAT.VI | 0 | 1 | 0 | 1 | 1 | 0 |
| WELDER | MAINT | CAT.VI | 0 | 1 | 0 | 1 | 0 | 1 |
| RADIOGRAPHER (INDUSTRIAL) | MISC | T/S"D" | 0 | 0 | 0 | 0 | 1 | -1 |
| SITE INCHARGE | MISC | T/S"B" | 0 | 1 | 0 | 1 | 1 | 0 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 1 | 2 | 3 | 6 | -3 |
| GEN. MAZDOOR | OTHERS | CAT.I | 0 | 2 | 10 | 12 | 6 | 6 |

SUB TOTAL : 0 50 13 63 62 1

LOCATION CODE : 64 **NAME :HEAT TREATMENT**

| | | | | | | | | |
|-------------------------|--------|--------|---|---|---|---|---|----|
| FOREMAN INCHARGE (EXCV) | EX.MNT | EXV"A" | 0 | 1 | 0 | 1 | 1 | 0 |
| EPGH | EX.MNT | EXV"E" | 0 | 0 | 0 | 0 | 1 | -1 |
| HEAT TREATMENT MAN | EX.MNT | EXV"D" | 0 | 1 | 0 | 1 | 1 | 0 |
| JR.BLACKSMITH | EX.MNT | EXV"C" | 0 | 1 | 0 | 1 | 0 | 1 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 2 | 0 | 2 | 4 | -2 |
| GEN. MAZDOOR | OTHERS | CAT.I | 0 | 2 | 0 | 2 | 0 | 2 |

SUB TOTAL : 0 7 0 7 7 0

LOCATION CODE : 65 **NAME :TRANSMISSION**

| | | | | | | | | |
|-------------------------|--------|----------|---|----|---|----|----|---|
| FOREMAN I/C EXCV. (A-1) | EX.MNT | EXCV "A" | 0 | 1 | 0 | 1 | 1 | 0 |
| FOREMAN (EXCV) | EX.MNT | EXV"B" | 0 | 1 | 0 | 1 | 1 | 0 |
| EP SR. MECHANIC | EX.MNT | EXV"A" | 0 | 2 | 0 | 2 | 2 | 0 |
| EP FITTER | EX.MNT | EXV"B" | 0 | 1 | 0 | 1 | 1 | 0 |
| EP FITTER | EX.MNT | EXV"C" | 0 | 10 | 0 | 10 | 10 | 0 |
| EP FITTER | EX.MNT | EXV"D" | 0 | 6 | 0 | 6 | 6 | 0 |
| EP WELDER | EX.MNT | EXV"B" | 0 | 1 | 0 | 1 | 1 | 0 |
| EPGH | EX.MNT | EXV"E" | 0 | 0 | 1 | 1 | 1 | 0 |
| SR. CLERK | CLERK | GR.SPL | 0 | 1 | 0 | 1 | 1 | 0 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 2 | 0 | 2 | 2 | 0 |
| GEN. MAZDOOR | OTHERS | CAT.I | 0 | 0 | 2 | 2 | 0 | 2 |

SUB TOTAL : 0 25 3 28 26 2

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AREA: OTHER AREA

UNIT: CWS KORBA

| DESIGNATION | DISCIPLINE | CAT/ GRADE | EXST.AS ON 1/4/06 | | | TOTAL | SANCTION M.P. 06-07 | SURP (+) / SHORT (-) |
|-----------------------|------------|---------------|-------------------|-----------|----------|-----------|---------------------------|-------------------------|
| | | | UG | SURFACE | | | | |
| | | | M | F | | | | |
| FOREMAN (ELECT.) | E&M | T/S"B" | 0 | 1 | 0 | 1 | 0 | 1 |
| TELEPHONE OPTR. | E&T | T/S"D" | 0 | 0 | 0 | 0 | 1 | -1 |
| SUB STATION ATTENDANT | MAINT | CAT.IV | 0 | 1 | 0 | 1 | 2 | -1 |
| SUB STATION ATTENDANT | MAINT | CAT.III | 0 | 2 | 0 | 2 | 1 | 1 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 2 | 0 | 2 | 2 | 0 |
| GEN. MAZDOOR | OTHERS | CAT.I | 0 | 1 | 0 | 1 | 0 | 1 |
| SUB TOTAL : | | | 0 | 17 | 0 | 17 | 18 | -1 |

LOCATION CODE : 69 NAME :ELECT SHOP (REPAIR)

| | | | | | | | | |
|--------------------|--------|--------|----------|-----------|-----------|-----------|-----------|-----------|
| FOREMAN (EXCV) | EX.MNT | EXV"B" | 0 | 3 | 0 | 3 | 3 | 0 |
| EP FITTER | EX.MNT | EXV"C" | 0 | 2 | 0 | 2 | 2 | 0 |
| EP ELECTRICIAN | EX.MNT | EXV"C" | 0 | 1 | 0 | 1 | 1 | 0 |
| EP ELECTRICIAN | EX.MNT | EXV"D" | 0 | 0 | 0 | 0 | 1 | -1 |
| EP WELDER | EX.MNT | EXV"B" | 0 | 1 | 0 | 1 | 1 | 0 |
| EP WELDER | EX.MNT | EXV"D" | 0 | 1 | 0 | 1 | 1 | 0 |
| EP TURNER | EX.MNT | EXV"B" | 0 | 1 | 0 | 1 | 1 | 0 |
| EPGH | EX.MNT | EXV"E" | 0 | 12 | 6 | 18 | 17 | 1 |
| ARMATURE WINDER | EX.MNT | EXV"A" | 0 | 4 | 0 | 4 | 5 | -1 |
| SR.ARMATURE WINDER | EX.MNT | EXV"B" | 0 | 4 | 0 | 4 | 6 | -2 |
| JR.ARMATURE WINDER | EX.MNT | EXV"C" | 0 | 8 | 0 | 8 | 6 | 2 |
| ARMATURE WINDER | EX.MNT | EXV"D" | 0 | 4 | 4 | 8 | 10 | -2 |
| EOT CRANE OPTR. | EX.MNT | EXV"C" | 0 | 1 | 0 | 1 | 1 | 0 |
| EOT CRANE OPTR. | EX.MNT | EXV"D" | 0 | 0 | 0 | 0 | 1 | -1 |
| SR. CLERK | CLERK | GR.SPL | 0 | 1 | 0 | 1 | 1 | 0 |
| JR.DATA ENTRY OPTR | SYSTEM | T/S"D" | 0 | 1 | 0 | 1 | 1 | 0 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 3 | 2 | 5 | 12 | -7 |
| GEN. MAZDOOR | OTHERS | CAT.I | 0 | 0 | 9 | 9 | 0 | 9 |
| SUB TOTAL : | | | 0 | 47 | 21 | 68 | 70 | -2 |

LOCATION CODE : 71 NAME :REHABILITATION

| | | | | | | | | |
|--------------------------|--------|----------|----------|-----------|----------|-----------|-----------|-----------|
| FOREEMAN I/C EXCV. (A-1) | EX.MNT | EXCV "A" | 0 | 1 | 0 | 1 | 1 | 0 |
| FOREMAN (EXCV) | EX.MNT | EXV"B" | 0 | 1 | 0 | 1 | 1 | 0 |
| EP SR. MECHANIC | EX.MNT | EXV"A" | 0 | 1 | 0 | 1 | 1 | 0 |
| EP FITTER | EX.MNT | EXV"B" | 0 | 2 | 0 | 2 | 3 | -1 |
| EP FITTER | EX.MNT | EXV"C" | 0 | 9 | 0 | 9 | 12 | -3 |
| EP FITTER | EX.MNT | EXV"D" | 0 | 8 | 0 | 8 | 5 | 3 |
| EP ELECTRICIAN | EX.MNT | EXV"B" | 0 | 0 | 0 | 0 | 1 | -1 |
| EP ELECTRICIAN | EX.MNT | EXV"C" | 0 | 1 | 0 | 1 | 0 | 1 |
| EP WELDER | EX.MNT | EXV"B" | 0 | 2 | 0 | 2 | 2 | 0 |
| EP WELDER | EX.MNT | EXV"D" | 0 | 1 | 0 | 1 | 1 | 0 |
| EP TURNER | EX.MNT | EXV"B" | 0 | 1 | 0 | 1 | 1 | 0 |
| EPGH | EX.MNT | EXV"E" | 0 | 5 | 0 | 5 | 5 | 0 |
| EOT CRANE OPTR. | EX.MNT | EXV"C" | 0 | 1 | 0 | 1 | 2 | -1 |
| EOT CRANE OPTR. | EX.MNT | EXV"D" | 0 | 1 | 0 | 1 | 1 | 0 |
| SR. CLERK | CLERK | GR.SPL | 0 | 1 | 0 | 1 | 1 | 0 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 3 | 0 | 3 | 3 | 0 |
| SUB TOTAL : | | | 0 | 38 | 0 | 38 | 40 | -2 |

Prepared By IED

AREA: OTHER AREA

UNIT: CWS KORBA

| DESIGNATION | DISCIPLINE | CAT/ GRADE | EXST. AS ON 1/4/06 | | | TOTAL | SANCTION M.P. 06-07 | SURP (+) / SHORT (-) |
|---------------------------|------------|---------------|--------------------|---------|---|-------|---------------------------|-------------------------|
| | | | UG | SURFACE | | | | |
| | | | M | F | | | | |
| EOT CRANE OPTR. | EX.MNT | EXV"D" | 0 | 0 | 0 | 0 | 1 | -1 |
| SR. TRAILOR OPTR | EX.MNT | EXV"B" | 0 | 1 | 0 | 1 | 1 | 0 |
| JR. TRAILOR OPTR. | EX.MNT | EXV"C" | 0 | 2 | 0 | 2 | 2 | 0 |
| ASSTT. SUPERVISOR (TRAN.) | OTHERS | T/S"C" | 0 | 1 | 0 | 1 | 1 | 0 |
| DRIVER CUM MECHANIC | OTHERS | CAT.VI | 0 | 8 | 0 | 8 | 10 | -2 |
| DRIVER | OTHERS | CAT.V | 0 | 3 | 0 | 3 | 1 | 2 |
| DRIVER (TRAINEE) | OTHERS | CAT.II | 0 | 0 | 0 | 0 | 1 | -1 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 2 | 0 | 2 | 2 | 0 |

SUB TOTAL : 0 34 0 34 36 -2

LOCATION CODE : 76 **NAME : ROLLER SECTION**

| | | | | | | | | |
|----------------|--------|--------|---|---|---|----|----|-----|
| FOREMAN (EXCV) | EX.MNT | EXV"B" | 0 | 1 | 0 | 1 | 2 | -1 |
| EP FITTER | EX.MNT | EXV"C" | 0 | 1 | 0 | 1 | 2 | -1 |
| EP FITTER | EX.MNT | EXV"D" | 0 | 1 | 0 | 1 | 1 | 0 |
| EP WELDER | EX.MNT | EXV"B" | 0 | 2 | 0 | 2 | 2 | 0 |
| EPGH | EX.MNT | EXV"E" | 0 | 0 | 1 | 1 | 1 | 0 |
| EP MACHINIST | EX.MNT | EXV"C" | 0 | 1 | 0 | 1 | 4 | -3 |
| GEN. MAZDOOR | OTHERS | CAT.II | 0 | 0 | 0 | 0 | 13 | -13 |
| GEN. MAZDOOR | OTHERS | CAT.I | 0 | 9 | 4 | 13 | 0 | 13 |

SUB TOTAL : 0 15 5 20 25 -5

GRAND TOTAL : 0 626 65 691 743 -52

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AREA: OTHER AREA

UNIT: CWS KORBA

